



OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON PUBLIC SAFETY &  
NEIGHBORHOOD SERVICES**  
**DISTRICT FOUR**

**FEBRUARY 6, 2008 WEEKLY UPDATE**

*Almost always, the creative dedicated minority has  
made the world better.*

-- Dr. Martin Luther King, Jr.

Proudly Celebrating



## COUNCIL ACTIONS:

**On Monday, February 4, 2008 the San Diego City Council voted to place several ballot measures before the voters in the June 3, 2008 elections.** Ballot measures submitted for your review and vote include excluding public safety members from the managed competition process, making the strong mayor/strong council form of government permanent in 2010, and adding a 9<sup>th</sup> Council seat in 2010 (if the strong mayor/strong council measure passes).

## YOU MAY WANT TO KNOW:

**The month of February is celebrated throughout the nation as Black History Month. It is my hope and desire that you take time this month and every month to learn more about Black History and the vast number of positive contributions African-Americans have made**



**to this country and the world.** Many San Diego organizations, individuals and communities will be hosting various events in recognition of Black History Month, including UCSD's Black History Month Kick-off, the 16<sup>th</sup> Annual Kuumba Fest- Black to Spirituality: Form & Power, the 5<sup>th</sup> Anniversary 2008 San Diego Black Film Festival, and WorldBeat's Tribute to the Reggae Legends.

**FREE CLASS for Spring 2008 Library Courses on African American Cultural Exposure A Legacy of Resistance and Resilience** will be held on February 7, 14, 21 & 28, 2008 at the Malcolm X Library from 6:00pm-8:00pm. The topic is Harlem Renaissance's Cultural and Political Nationalism. For enrollment contact the Department of Africana Studies at (619) 594-6531. For college credit contact Dr. Shirley Weber at (619) 594-6550. For more information contact Mr. Marc Chery at (619) 527-3405.

**KPBS and Union Bank of California will be hosting this Thursday February 7, 2008 "The 2008 Black History Month Local Heroes"** at 6:00 p.m. at Copley Telecommunications Center located at 5200 Campanile Drive. For more information please call (619) 594-3119

**The 4<sup>th</sup> Annual Dream Builder Gala Reception** will be held Friday February 08, 2008 at 6:00p.m at The Grand Ballroom at the Prado, Balboa Park located at 1549 El Prado Drive. For more information please call (619) 282-6647, ext.304

**The Palavra Tree's Fourth Annual Multi-Cultural Celebration of Life Awards Dinner Banquet** will be held on Saturday, February 09, 2008 from 5:30am-8:00pm. at the MLK Center, Bay View Baptist Church located at 6134 Benson Ave.

**Are you having trouble with your mortgage? Councilman Tony Young will be co-hosting a Foreclosure Prevention Workshop on Wednesday, February 13, 2008 from 6:00 p.m.-8:00 p.m. at O' Farrell Junior High School located at 6130 Skyline Drive.** The State and Consumer Services Agency and Business, Transportation and Housing Agency are Co-hosting this free event. Credit counselors, loan officers and lenders will be there to provide personal assistance and information on options available to help keep you in your home. **Please bring your loan documents and other relevant financial information to the event.** **The Fiscal Year 2009 (July 2008 - June 2009) for the Community Development Block Grant (CDBG) applications are now available.**

1. The preferred method of distribution is electronic mailing of Microsoft Word



templates that can be downloaded to your computer and electronically completed. The application can be obtained in this format by e-mailing a request to the CDBG Program at [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov).

2. A hard copy of the application can be obtained by calling the CDBG Office at (619) 236-5990.

3. A hard copy of the application can be printed from this web site:

[Fiscal Year 2009 CDBG Application](#) (PDF: 257K)

For questions regarding the application process, contact the CDBG Office at (619) 236-5990 or [cdbg@sandiego.gov](mailto:cdbg@sandiego.gov)

**The MetLife Foundation and the Local Initiatives Support Corporation (LISC) Community Safety Initiative are now accepting applications for the 2008 MetLife Foundation Community-Police Partnership Awards.** These

awards provide \$10,000 to \$25,000 grants to organizations that demonstrate innovative partnerships between community groups and police to promote neighborhood safety and revitalization efforts. Preliminary applications are due Friday, February 29, 2008. For more information about these awards, please contact Mark Conyers at (212) 455-8354. If you would like additional information about the San Diego LISC program, please contact Joseph Horiye at (619) 239-6691.

## COMMUNITY COUNCIL MEETINGS:

*I am of the opinion that my life belongs to the community, and as long as I live it is my privilege to do for it whatever I can.*

*- George Bernard Shaw*

I am in total agreement with him and I am very proud and thankful of the fact that residents throughout the 4th District also share this belief. Please join me or a member of my staff at the following Community Councils meeting this week:

**Paradise Hills Recreation Council** will meet Thursday, February 7, 2008 at 6:00 p.m. at Penn Athletic Field, 6610 Potomac Street (Liezl Mangonon staffs this meeting)

**Mt. Hope Town Council** will meet Thursday, February 7, 2008 at 6:30 p.m. at Macedonia Baptist Church at 625 Quail Street (Venus Molina staffs this meeting)

**Valencia Park Town Council** will meet Thursday, February 7, 2008 at 6:30 p.m. at the Valencia Park Elementary School, 5880 Skyline Drive (Derrick



White staffs this meeting)

**Oak Park Community Council** will meet Thursday February 7, 2008 at 7:00 p.m. at Oak Park School auditorium, 2606 54th Street. (Jimmie Slack staffs this meeting)

**Jamacha Community Council** will meet Monday February 11, 2008 at 7:00 p.m. at Trinity Lutheran Church, 7210 Lisbon Street (Venus Molina staff this meeting)

**Southeastern Planning Committee** will meet Monday February 11, 2008 at 7:00 p.m. at Neighborhood House Association, 841 S. 41<sup>st</sup> Street (Petrina Burnham- Branch staffs this meeting)

**Emerald Hills Town Council** will meet Tuesday February 12, 2008 at 6:00 p.m. at Johnson Elementary School, 1355 Kelton Road. (Lourdes Borboa staffs this meeting)

**Knox/ Lincoln Park Town Council** will meet Tuesday February 12, 2008 at 6:30 p.m. at Knox Elementary School, 1098 S. 49<sup>th</sup> Street (Liezl Mangonon staffs this meeting)

**Mountain View Park Rec. Council will meet** February 12, 2008 at 6:30 p.m. at Mt. View Park, 551 S. 40<sup>th</sup> Street (Venus Molina staffs this meeting)

**Skyline/ Paradise Hills Planning Committee** will meet Tuesday February 12, 2008 at 7:00 p.m. at Paradise Hills Rec. Center, 6610 Potomac Street (Petrina Branch staffs this meeting)

## **BOARDS & COMMISSIONS:**

*“Everybody can be great because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love.”*

*—Dr. Martin Luther King*

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions.

Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several



members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are.

Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission.

## **SAVE THIS DATE:**

**The Mountain View Community Center will have their Annual Basketball Swish** this Saturday, February 16, 2008 from 10:00 a.m. – 12:00 p.m. This is a free event and the first 50 participants will receive lunch, a T-Shirt, and a basketball. This event is sponsored by Mountain View Recreation Council, City of San Diego Park and Recreation Department and Torrey Pines Girl Basketball Team. For more information please call (619) 527-3417 with Carlos Rios.

**FREE Mini-Community Cleanup and Recycling Event in the Skyline Area** will be held on Wednesday, February 20, 2008. Separate waste and metals and place at point of regular trash collection by 8:00am. For cleanup event information, call Officer Michael Flores at (858) 627-3314.

**Walter J. Porter Educational & Community Foundation presents Jazz & Black Art Showcase** Celebrate Black History Month at the Showcase benefiting Porter Elementary School, February 23, 2008 from 12:00pm-5:00pm at Walter J. Porter Elementary School located at 445 S. 47<sup>th</sup> Street. For more information contact Yvette Porter at (619) 618-2037.

**Teachers Use Art to Educate Children on Water Conservation** The City of San Diego Water Department's Eighth Annual Water Conservation Poster Contest will be accepting entries through Wednesday, March 26, 2008. All public, private, and home-school teachers can use art to teach their students about the benefits of water conservation, and enter the Water Conservation Poster Contest. Additional information about the Contest and entry form are available online at [www.sandiego.gov/water/conservation](http://www.sandiego.gov/water/conservation). For more information, call The City of San Diego Water Department at (619) 533-5312.

**THANK YOU.....**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

